



SACHI A. HAMAI  
Interim Chief Executive Officer

# County of Los Angeles CHIEF EXECUTIVE OFFICE

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March 12, 2015

To: Supervisor Michael D. Antonovich, Mayor  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Don Knabe

From: Sachi A. Hamai  
Interim Chief Executive Officer

Board of Supervisors  
HILDA L. SOLIS  
First District

MARK RIDLEY-THOMAS  
Second District

SHEILA KUEHL  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

## COUNTY FILM AND STILL PHOTOGRAPHY PERMITTING SERVICES (ITEM NO. 16, AGENDA OF SEPTEMBER 9, 2014)

On September 9, 2014, your Board approved a recommendation from this Office to amend Agreement No. 77080 with FilmLA to exercise an optional five-year extension to continue film and still photography permitting services, and add a provision to designate a County Project Manager for Film Permit Issuance (County Film Permit Issuer). This Office indicated that a status report would be provided to your Board by March 2015, regarding the resources necessary to release filming permits by the Film Project Manager. This memorandum serves as the aforementioned status report.

The Department of Public Works (Public Works) has been designated the role of County Film Permit Issuer. Prior to release of a permit by FilmLA to any film permit applicant, FilmLA demonstrates to the satisfaction of the County Film Permit Issuer that all required approvals for each film location under County jurisdiction have been obtained. Upon receipt of written approval from the County Film Permit Issuer, FilmLA releases the permit.

After review of film permit activity over the past few months, Public Works has reported that its role as County Film Permit Issuer is being performed using existing resources and no additional resources will be necessary at this time to continue to perform in that role.

Please let me know if you have any questions, or your staff may contact Jerry Ramirez at (213) 974-4282, or [jramirez@ceo.lacounty.gov](mailto:jramirez@ceo.lacounty.gov).

SAH:JJ:SK  
JR:ib

c: Executive Office, Board of Supervisors  
County Counsel  
Public Works

County Film and Still Photography Permitting Svcs (Item 16, Agenda 090914)

*"To Enrich Lives Through Effective And Caring Service"*

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